

UNITED STATES DISTRICT COURT
FOR THE
DISTRICT OF VERMONT

VERMONT FEDERATION OF SPORTSMEN'S)
CLUBS; POWDERHORN OUTDOOR SPORTS)
CENTER, INC.; JPC, INC. (d/b/a BLACK DOG)
SHOOTING SUPPLIES; PAULE DAME; and)
MARSHA J. THOMPSON;)
Plaintiffs,)

v.)

Case No. 2:23-cv-710

MATTHEW BIRMINGHAM, Director of the)
Vermont State Police, in his Official and Personal)
Capacities; CHARITY CLARK, Attorney General)
of the State of Vermont, in her Official and)
Personal Capacities; and SARAH GEORGE,)
State's Attorney for Chittenden County, in her)
Official and Personal Capacities;)
Defendants.)

DISCOVERY CERTIFICATE

I hereby certify that on the 7th day of February 2024, I served *Defendants' Initial Disclosures* upon Plaintiffs by sending the same via e-mail to Plaintiffs' counsel:

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DATED at Montpelier, Vermont this 8th day of February 2024.

STATE OF VERMONT

CHARITY R. CLARK
ATTORNEY GENERAL

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